

# Tuscarora Area CHAMBER OF COMMERCE

Mercersburg, Montgomery, Peters, St. Thomas, Warren

## Summer Mixer

July 23, 2014

5-7pm

Flannery's Tavern North Main St., Mercersburg  
RSVP to 328-5827, [mgordon@tachamber.org](mailto:mgordon@tachamber.org) or  
<http://tachamber.org/chamber/event/218>

Flannery's Tavern is honored to host the TACC Summer Mixer. Flannery's has launched a new menu, in connection with the departure of the former Executive Chef, to reflect the desires of this hometown clientele. We will have many of these new items available at the buffet for mixer attendees to sample for free. Tea and water will be provided, beer and wine will be available for purchase. RSVP's required.



The Tuscarora Area Chamber of Commerce is now considering nominations for the board of directors.

**Who Can Apply?** Any owner or employee of a Tuscarora Area Chamber of Commerce member in good standing may submit their name for nomination.

### What Does A TACC Board Member Do?

1. Assist in the development of policy for the Chamber of Commerce.
2. Understand the mission of the Chamber and promote the goals and activities of the chamber to his or her own constituent groups, other members and the community as a whole.
3. Become familiar with all materials, information issues and documents relating to the Chamber and its operation, especially those relating to financial matters and member benefits.
4. Commit two hours per month to prepare for and attend Board meetings, committee meetings and to participate in other appropriate Chamber-sponsored activities.
5. Offer opinions and insights honestly and with an open mind, without reservation and in a constructive way, with a desire to accomplish the best for the Chamber.
6. Support Board decisions even when he or she may differ personally with the majority decision.
7. Support membership recruitment and retention.

**How Do You Get Involved?** Fill out the application included in this newsletter.

## Upcoming Events

### Summer Mixer @ Flannery's Tavern

July 23, 2014

5-7pm

RSVP Required



**Tuscarora Area Chamber of Commerce**

3 South Main Street, PO Box 161 • Mercersburg, PA 17236

[www.tachamber.org](http://www.tachamber.org) • Phone 717-328-5827

## BOARD OF DIRECTORS

### Executive Board Members

#### *Chair*

Tammy Oberholzer  
The Rotary Club of Mercersburg

#### *Vice-Chair*

John Flannery  
Flannery's Tavern of the Square

#### *Treasurer*

Travis Hall  
Alliance Elevator

#### *Secretary*

Judy Boyd  
Whitetail Resort

### Board Members

Barb Danowski  
Fast Ink

Elizabeth George, MD  
Summit Health

Dwayne Johnson  
St. Thomas Development

Gloria Pine  
Buchanan Lioness

Debbie Rutherford  
Mercersburg Academy

Chris Shelley  
Tuscarora School District

Dana Kaiser  
F&M Trust

Annalisa Ambrisco  
The First National Bank of Mercersburg

### Staff

#### *Executive Director*

Mary-Anne Gordon

The Chamber News is a monthly newsletter of the Tuscarora Area Chamber of Commerce. Submit your information by the 23rd of each month for inclusion. The Chamber reserves the right to edit content of submissions for space limitations. Ideas, opinions and statements expressed in articles by contributors are not necessarily those of the Chamber.

# Tuscarora Area **CHAMBER OF COMMERCE**

Mercersburg, Montgomery, Peters, St. Thomas, Warren

## Purpose Statement

The Tuscarora Area Chamber of Commerce is organized to achieve the objectives of:

- 1) Preserving the competitive enterprise system of business by:
  - a. creating a better understanding and appreciation of the importance of business people and a concern for their problems;
  - b. educating the business community and representing them in township, borough, county, state and national legislative and political affairs;
  - c. preventing or addressing controversies which are detrimental to expansion and growth of business and the community if they arise;
  - d. creating a greater appreciation of the value of a more liberal investment of substance and self on behalf of the interests of competitive business;
- 2) Promoting business and community growth and development by:
  - a. promoting economic programs designed to strengthen and expand the income potential of all business within the trade area;
  - b. promoting programs of civic, social and cultural nature which are designed to increase the functional and aesthetic values of the community;
  - c. and discovering and correcting abuses which prevent the promotion of business expansion and community growth.

**For more information about Chamber advocacy visit  
[www.tachamber.org](http://www.tachamber.org), contact [info@tachamber.org](mailto:info@tachamber.org),  
or call 717-328-5827.**



## **WHITETAIL RESORT AWARDS \$5,000 IN SCHOLARSHIPS**

Whitetail Resort has recently chosen eight outstanding candidates to receive the 12th annual Whitetail Resort Employee Scholarship, promoting higher education. Seven candidates received scholarships of \$500 each, and one candidate received the fourth annual Whitetail Resort - Oscar Weller Memorial Employee Scholarship in the amount of \$1,000.

Recipients are students who were employees in good standing for the 2013-2014 season at Whitetail Resort. Scholarships are awarded based on academic excellence, and Whitetail's own STEEP values which stand for Safety, Teamwork, Efficiency, Enthusiasm, and Professionalism. Each applicant must also maintain an appropriate grade level, participate in extracurricular activities, and provide adequate references.

This year's list of recipients includes six local high school students. These seniors are: Amber Zeis, and Carly Jamison of James Buchanan High School; Brittany Yost, and Jacob Sherman of Clear Spring High School; Caitlyn Hetrick of Greencastle Antrim High School; and Graham Schuman of Littlestown Senior High School. Each recipient was awarded the \$500 scholarship at their respective high school award ceremonies.

One local college student, Timothy McCartney Jr of University of Maryland was also awarded the \$500 scholarship. This year's recipient of the \$1,000 Whitetail Resort-Oscar Weller Memorial Employee Scholarship is Kayla Hartung of James Buchanan High School. This scholarship is in honor of Oscar Weller, a valued employee who worked at Whitetail Resort for six years in the snowmaking department and Golf Operations. It recognizes his commitment to our organization, his dedication to our community, and thirst for knowledge in all that he pursued.

"Whitetail Resort is extremely proud to have such dedicated and motivated employees, said Katrina Gayman, Director of Marketing and Sales. "It is our great pleasure to offer each of them this opportunity to further their education and training on behalf of our organization."

## VENDOR'S CONTRACT

1. The morning of the "Townfest," volunteers will be on the Square at 5:00am. Food vendors must check in and start set up by **6:30am**. All other vendors must check in and start set up by **7:00am**.
2. Each vendor space is 20 ft. long by 10 ft. deep, as designated by TACC.
3. All booth assignments will be made on a first come/first serve basis by the order of receipt of full payment for space.
4. No vendor may sublet or apportion space in whole or in part without committee approval.
5. No alcohol is permitted at "Townfest".
6. Vendor's space must be left clean and clear of debris. **All food vendors are responsible for clean up and are asked to provide garbage cans/bags for their customers.** Vendor's spaces that are left untidy will be charged a **\$10.00** clean-up fee.
7. "Townfest" space must be open and staffed for the duration of the show.
8. **Breakdown is 4:00pm sharp. Vendors may not breakdown or leave prior to this time. A \$35.00 penalty will be charged.**
9. **No refunds will be given under any circumstance.**
10. The committee reserves the right to approve or disapprove any application for space in regard to character of exhibit.
11. The Chamber will provide **NO INSURANCE**. Any insurance must be contracted by the vendor through his/her own insurance agent. **Food Vendors must provide proof/certificate of food serving/event insurance.**
12. The Chamber will not be responsible for any injury or loss that may arise to a lessee, his/her employees or his/her property for any cause, while said persons or property is in the Borough of Mercersburg. The Vendor, by execution of the agreement waives any and all claims for damages or loss against the Tuscarora Area Chamber of Commerce, its officers, agents and employees and does indemnify and hold harmless the Tuscarora Area Chamber of Commerce, its officers, agents and employees from all claims of loss or damages resulting from vendor's participation in Townfest.
13. Confirmation of participation and/or booth assignment may be verified by calling the Chamber office one week prior to the event at **717-328-5827**.
14. **"Townfest" will occur rain or shine.**
15. "Townfest" will place all vendors in the same space as 2013..

KEEP THIS PORTION  
FOR YOUR RECORDS.

Tuscarora Area  
Chamber of Commerce  
PO Box 161  
Mercersburg, PA 17236



**Saturday September 27<sup>th</sup>, 2014**  
**9am-4pm Downtown Mercersburg**

*A CELEBRATION OF SMALL TOWN  
MAIN STREET AMERICA*

*ARTISANS, CRAFTERS, JEWELERS, FOOD  
VENDORS, CIVIC GROUPS,  
LOCAL BUSINESSES  
AND MUSICIANS ARE INVITED  
TO PARTICIPATE IN THE EVENT*

Coordinated by:  
THE TUSCARORA AREA  
CHAMBER OF COMMERCE

[www.mercersburgtownfest.com](http://www.mercersburgtownfest.com)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

I have read the contract on the reverse side and agree to all the terms.

\_\_\_\_\_  
(Signature Required)

Please check, which applies below and specify a type:

Vendor/Exhibitor/Non-Profit Group  
\_\_\_\_\_ \$55

Food Vendor  
\_\_\_\_\_ \$85

TOTAL \_\_\_\_\_

What do you sell? \_\_\_\_\_  
\_\_\_\_\_

**Electricity is not available.  
Tables & Tents are not  
available.**



*Nestled in the foothills of the  
Tuscarora Mountains;  
Mercersburg is a quaint town  
with a historic past. Our  
Townfest is the largest one-day  
festival in Franklin County  
attracting over 120 vendors and  
8000 visitors each year.  
What a wonderful opportunity  
for you to exhibit your talents!  
We invite you to be a part of our  
cozy town's annual festival.*



Please read the contract on the back of this brochure and mail your information along with your exhibitor's fee to:

Chamber of Commerce  
PO Box 161  
Mercersburg, PA 17236

Make checks payable to:  
"Tuscarora Area Chamber of Commerce."

**Questions?**  
Call (717) 328-5827 or email  
[mgordon@tachamber.org](mailto:mgordon@tachamber.org)

*Whether you're  
an artist...*



*a musician...*



*or a culinary  
connoisseur...*



*you won't want to miss this year's  
festival. It promises to be bigger  
and better each year!*

**LOCATION:**

From I-81 N: Take Exit 5 in PA. Go West on Rt. 16 for 12 miles into downtown Mercersburg.

From Rt. 70 E: Take I-81 N Exit 5 in PA, Rt. 16 West 12 miles into downtown Mercersburg.

From Harrisburg: I-81 S to Exit 5 to West Rt. 16 12 miles into downtown Mercersburg.

# TACC 8TH ANNUAL TOURNAMENT

Whitetail Golf Resort Friday October 10, 2014

11:00 am Shotgun Start 4-Person Scramble Brunch Preceding & Dinner/Awards to Follow

## Sponsorship Opportunities

<b>Cart Sponsor</b>	<b>\$500</b>	Logo on all cart signs, Decorate your cart, Volunteers use your cart to network, Complimentary foursome, Special thanks at meal/awards ceremony, Special mention in press release, web site and newsletter <b>4 available</b>
<b>Gimme String Sponsor</b>	<b>\$500</b>	Logo on/at string sales, Complimentary foursome, Special thanks at meal/awards ceremony, Special mention in press release, web site and newsletter <b>1 available</b>
<b>Range Sponsor</b>	<b>\$500</b>	Complimentary foursome, sign with logo at the driving range, special thanks at meal/awards ceremony, special mention in press release, web site and newsletter <b>1 available</b>
<b>Game Sponsor</b>	<b>\$500</b>	Logo on all game signs, Complimentary foursome, Special thanks at meal/awards ceremony, Special mention in press release, web site and newsletter <b>1 available</b>
<b>Mulligan Sponsor</b>	<b>\$500</b>	Logo on all Mulligan Cards, Complimentary foursome, Special thanks at meal/awards ceremony, Special mention in press release, web site and newsletter <b>1 available</b>
<b>Gift Sponsor</b>	<b>\$500</b>	Complimentary foursome, sign with logo w/gift, special thanks at meal/awards ceremony, special mention in press release, web site and newsletter <b>1 available</b>
<b>Hole Sponsor</b>	<b>\$400</b>	Logo sign at exclusive hole, Complimentary foursome, Special mention in press release, web site and newsletter <b>18 available</b>
<b>Hole Sponsor</b>	<b>\$200</b>	Logo on sign at exclusive hole, Special mention in press release, web site and newsletter, does not include a team. <b>(no team) 18 available</b>
<b>Tee Sponsor</b>	<b>\$100</b>	Logo on sign at Tee, Special mention in press release, web site and newsletter. This sponsorship is for those who support the chamber and this fundraising event, and does not include a team. <b>(no team) Unlimited</b>

### Tuscarora Area Chamber of Commerce

Phone: 717-328-5827  
E-mail: mgordon@tachamber.org  
PO Box 161  
Mercersburg, PA 17236

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Method of Payment

#### Sign up for:

<input type="checkbox"/> Cart Sponsor	\$500.00
<input type="checkbox"/> String Sponsor	\$500.00
<input type="checkbox"/> Range Sponsor	\$500.00
<input type="checkbox"/> Game Sponsor	\$500.00
<input type="checkbox"/> Mulligan Sponsor	\$500.00
<input type="checkbox"/> Gift Sponsor	\$500.00
<input type="checkbox"/> Hole Sponsor w/Team	\$400.00
<input type="checkbox"/> Hole Sponsor without Team	\$200.00
<input type="checkbox"/> Tee Sponsor	\$100.00

**List players on the back of this form.**

Bill Me       Payment Enclosed

Signature \_\_\_\_\_

# 8TH ANNUAL GOLF TOURNAMENT

Players Name:

Phone Number/Email:

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Total Amount Enclosed:

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Make Checks payable to and mail to:

Tuscarora Area Chamber of Commerce  
Attn: Golf  
PO Box 161  
Mercersburg, PA 17236

## **Manager's Corner™: *Tell Me What You Want!***

*by Liz Weber, CMC, CSP*

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"I don't know what to do. I'm struggling. One of my managers said to me the other day, 'I don't know what you want! Tell me what you want and I'll help you do it. We've got to stop running around like our hair's on fire.' The embarrassing thing is, I don't know what I want, I have no vision, and I own the business."

Skyler has owned his maintenance firm for almost 23 years. In that time, he's built a well-respected name for his business, he's employed several employees, created a loyal client base, and he's basically run himself ragged. Skyler's built a livelihood for himself and his employees; he's not built a business.

As we talked a bit more, it became clear, he was trying to manage his business but he wasn't leading it as a strategic business owner should. He had no vision of what he wanted for his company, its future, or his own future. However, when I asked him, "Tell me, would you like to retire some day?" His response was, "Hell yeah!"

"Could you retire now and maintain your lifestyle?"

"No. At this point, I don't have anyone on my team who could take over the business and run it and I don't know how much I'd get for the business if I tried to sell it."

"Well then, I guess we need to create a game plan and put out a few fires. Let's get control of your business, clarify what you and your team need to do, and develop your business into one that will enable you to retire. Is that what you want?"

"That's exactly what I want."

"Then that's what you tell your team so they can help. Congratulations: You now have a vision."

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\* Liz is one of only 12 people in the U.S. to hold both the Certified Speaking Professional (CSP) and Certified Management Consultant (CMC) designations; the highest earned designations in two different professions.



The Tuscarora Wildlife Education Project and the Charles Brightbill Environmental Center have been approved again this year as an organization that can receive contributions from businesses through Educational Improvement Tax Credits. Area businesses can visit <http://www.newpa.com> to learn more about how to apply to the list and direct a donation to TWEP. A donation can benefit your business, as tax credits may be applied against the tax liability of a business for the tax year in which the contribution was made.

Donations will help TWEP continue to provide “one of a kind” learning opportunities for public and private school visitors, home school groups, area long-term care residents, and many others.

The Charles Brightbill Environmental Center is located in Mercersburg, on the campus of the James Buchanan High School. TWEP is a non-profit 501c-3 organization. It is not financially supported by the school district. Visit TWEP’s website at [www.twep.org](http://www.twep.org) to see more about this organization and what it does.

**Charles Brightbill Environmental Center**

**P.O. Box 97, 4881 Fort Loudon Road**

**Mercersburg, PA 17236**

**717 328-2126 or email [twepmail@gmail.com](mailto:twepmail@gmail.com)**



# Shop for Reese Day

Four Dog Vintage Creations will donate **15%** of all sales on Saturday July 5<sup>th</sup> to the Burdette Family to help with some of the expenses from the fire on Memorial Day. We plan on having the store packed full of goodies so stop in and help us help Reese!!! The store will also be accepting donations for Reese and her family. The store will be open from 10-5 on Saturday and give some support to a wonderful cause.

**The store will be closed for the 4<sup>th</sup> please have a safe and joyous holiday.**

Regular hours are

Thursday 10-6

Friday 12-8

Saturday 10-5

Closed on Sunday for the summer!

Located at 13 North Main St, Mercersburg PA

# TEAM REESE

A website has been created to sell merchandise to raise money for ongoing medical and travel expenses -- all proceeds will be given to the families of Reese and Patricia.

The website can be accessed from the facebook feed at the bottom left of [www.fastink.com](http://www.fastink.com), from Fast Ink's Facebook page, or using the link below.

You can also stop in at 17 South Main St, Mercersburg to place an order.

The screenshot shows a web browser window displaying the Fast Ink website. The browser's address bar shows the URL <https://www.agpestores.com/fastink/groupproc>. The website header features the Fast Ink logo and the text "Screen Printing • Embroidery • Promotions" and "We make it easy to make a great impression!". Below the header, the text "team reese" is displayed in a large, stylized font. A search bar and a "View Cart" button are visible. A message states "All profits given to families of Reese and Patricia". The merchandise is displayed in two rows. The first row includes: #01 TEAM REESE Tee (\$15.00), #02 TEAM REESE Hoodie (\$25.00), #03 TEAM REESE Hat (\$15.00), and #04 TEAM REESE Cinch Bag (\$15.00). The second row includes: a yellow t-shirt with "team patricia" text, a grey hoodie with "team patricia" text, an orange hat with "team patricia" text, and a purple cinch bag with "team patricia" text. Each item has a "Select" button. The Windows taskbar at the bottom shows the date and time as 12:41 PM on 6/23/2014.

[https://www.agpestores.com/fastink/groupproducts.php?prodgroup\\_id=2490&prodgroupbypass=true](https://www.agpestores.com/fastink/groupproducts.php?prodgroup_id=2490&prodgroupbypass=true)

# The Fendrick LIBRARY

## SUMMER READING PROGRAM

June 18<sup>th</sup>—August 6<sup>th</sup>, 2014



Explore  
Discover  
Fun

Programs for ALL Ages!

**Thank You**  
to our  
Summer Reading Program  
Sponsor!



St Thomas, Pennsylvania

717 369-4995  
eastcoastgreen.net

# The Fendrick LIBRARY

Monday	2:30 — 8:00
Wednesday	10:00 — 8:00
Friday	10:00 — 8:00
Saturday	10:00 — 2:00

20 North Main Street  
Mercersburg, Pa. 17236  
717 328-9233  
librarian@fendricklibrary.org  
www.fendricklibrary.org

## Uncle Bean MAGIC SHOW!

June 18<sup>th</sup>  
10:00



Amazing  
tricks, a silly  
puppet,  
music, and  
tons of  
audience  
participation.



## The Bug Man

Ryan  
Bridge

MONDAY  
June 23<sup>rd</sup>  
2:00

Insects up-close from  
around the world!  
Plus bug crafts.

## LEGOS

WEDNESDAY  
July 16<sup>th</sup> 5:30

Bricks4Kidz® Families will explore  
STEM (Science, Technology,  
Engineering, and Mathematics)  
concepts and Robotics using  
LEGO® bricks!  
REGISTRATION REQUIRED



## Have a BLAST

Wednesdays!  
10-11  
Ages 0-5

## Early Literacy Program

For children and their  
parents/caregivers that  
includes

Stories-Songs-Crafts-  
Special Activities-Prizes

June 18<sup>th</sup> KICK OFF Program  
Mr. Bean Magic Show!

Come have a BLAST as we have  
fun with Colorful Watercolor  
Sprinkles and Frozen Chalk;  
Explore Sound as we Dance and  
Wiggle; Learn about plants while  
making miniature terrariums and  
much, much more!

Dress for fun, you may get wet!

**PRE-REGISTRATION REQUIRED**

## SPARK

your imagination Fridays!



10-11:30 Ages 5-11

Great books  
Weekly Prize Drawings

## Math Fun at the Library

Join Bedtime Math's Crazy 8s Club where  
you'll build stuff, run and jump, make  
music, make a mess...It's a totally new  
kind of math club. You'll get to do  
mischief-making activities like Glow-in-the-  
Dark Geometry, Spy Training; Toilet Paper  
Olympics, Flying Marshmallows, Bouncy  
Dice Explosion, and you'll get to take  
home some cool gadgets, too!

**PRE-REGISTRATION REQUIRED**

## Stop in to register and pick up your bag of goodies with all the details for Summer Reading Fun!

Remember you DO NOT have to attend all or  
any of the weekly programs to be a part of  
our Summer Program, but why miss the  
FUN! Just record on the log provided each  
day you read or are read to for 20 minutes to  
qualify to enter weekly prize drawings and,  
collect Science Trading Cards.

Family SUMMER PARTY  
August 6<sup>th</sup>  
6:00 pm

CHECK OUT WHAT'S NEW  
Get your Daily Math just like  
a Bedtime Story!



The program is easy for families—Bedtime Math posts  
zany daily math riddles for different age levels on  
their website, free app and Facebook page (also  
available at The Fendrick Library). Every time you do a  
math problem, track your progress using a fun  
connect-the-dot constellation chart and star stickers.  
Turn in completed constellations at the end of the  
Summer Program for a prize!

PLUS Programs for Teens & Adults!