



## State Transportation Commission

Help PennDOT and the STC plan future transportation projects by [taking our survey](#) and increase your impact by sharing the [#TalkPA12Yr](#) survey!

### Steps to Share the Survey

1. Log in to [Facebook](#), [Twitter](#), or [LinkedIn](#)
2. Copy and paste the survey link <https://talkpatransportation.metroquest.com> with the hashtag [#TalkPA12Yr](#)
3. Share the survey

Thank you for helping to shape Pennsylvania's transportation investment. To learn more, please visit: [www.TalkPATransportation.com](http://www.TalkPATransportation.com). Please contact them with questions at 717-787-2913 or by email at [RA-PennDOTSTC@pa.gov](mailto:RA-PennDOTSTC@pa.gov).

## Welcome Our Newest Member



**THE YANKEE MERCANTILE**

Shop Historically in a Circa 1820 General Store - The Yankee Mercantile, located on Route 522, approximately 5 miles South of the town of McConnellsburg, PA.



Open Tuesday through Saturday 10 a.m. - 6 p.m. All other hours, by appointment.

Experience the ambiance of a timeless mercantile that experienced historical raids by the Confederate Army, during Civil War times. The store boasts treasured gifts and classic decor suitable for any home. Locally made arts and crafts are offered as well.

**15856 Great Cove Road  
McConnellsburg, PA 17233  
717.485.5200**




Facebook  
[www.facebook.com/theyankeemercantile](http://www.facebook.com/theyankeemercantile)



Easy to get to from Route 70/Warfordsburg, PA Turnpike, Route 16, Route 30 and Route 522



**PCI Insurance Inc.**

Employee Benefit Solutions for Chamber Members

**800.755.3021**

**Downtown Mercersburg**



[www.DowntownMercersburg.com](http://www.DowntownMercersburg.com)

## BOARD OF DIRECTORS

### Executive Board Members

#### *Chair*

John Flannery  
Flannery's Tavern of the Square

#### *Vice Chair*

Chris Ardinger  
Thompson Oil/ TSD School Board

#### *Past Chair*

Tammy Oberholzer

#### *Treasurer*

Annalisa Ambrisco  
The First Community Bank of Mercersburg

#### *Secretary*

Barb Danowski  
Fast Ink

### Board Members

Elizabeth George, MD  
Summit Health

Gloria Pine  
Buchanan Lioness

Debbie Rutherford  
Mercersburg Academy

Chris Shelley  
Tuscarora School District

Travis Hall  
Alliance Elevator

Betsy Yumlu  
Susquehanna Bank

Katrina Gayman  
Whitetail Resort

### Staff

#### *Executive Director*

Mary-Anne Gordon

The Chamber News is a monthly newsletter of the Tuscarora Area Chamber of Commerce. Submit your information by the 23rd of each month for inclusion. The Chamber reserves the right to edit content of submissions for space limitations. Ideas, opinions and statements expressed in articles by contributors are not necessarily those of the Chamber.

Dear Golfers and Sponsors,

Thank you for your support of our events in past years, we always try to provide a good playing experience mixed with a lot of fun. We have found October to be increasingly less hospitable to our event and we have moved the golf tournament to Friday, August 21, 2015 10am at Whitetail Golf Resort. The shot gun is at 10am, we will have a bag lunch at 9am registration, and a fabulous dinner under the pavilion following play.

I have included the sign up form in this newsletter, we have several exclusive sponsorships available or you may sign your team of 4 up for a Hole Sponsorship for \$400. All sponsorships include the meals, gifts, cart, etc. I hope you will join us, after the rain and cold of 2013 and 2014 I am confident this will be the tournament with the best weather yet!

If you are unable to make it, please consider a Tee Sponsorship. All monies raised with this event go directly towards the annual budget and keep this chamber working hard for the businesses of the Tuscarora region! Thank you for all you do to support the region as well.

Sincerely,

*Mary-Anne Gordon*



## Tuscarora Area **CHAMBER OF COMMERCE** Mercersburg, Montgomery, Peters, St. Thomas, Warren

### Summer Mixer

June 18, 2015

5-7pm

Flannery's Tavern, 5 North Main St., Mercersburg  
RSVP to 328-5827, [mgordon@tachamber.org](mailto:mgordon@tachamber.org) or  
<http://www.tachamber.org/event/263>

Flannery's Tavern will host the TACC 2015 Summer Mixer. Flannery's has launched a new menu to reflect the seasonal desires of this hometown clientele and will have many of these new items available at the mixer buffet free for members. Tea and water will be provided, beer and wine will be available for purchase. RSVP's required by June 14, 2015.



TUSCARORA AREA CHAMBER OF COMMERCE PRESENTS



# MERCERSBURG SPRINGFEST

---

SATURDAY MAY 9, 2015  
9AM-3PM DOWNTOWN MERCERSBURG

The Tuscarora Area Chamber of Commerce's Mercersburg Springfest, Saturday May 9th, was a splendid day of sunshine, community, friends, shopping, family fun and great food.

Springfest would not happen without the hard work of a few dedicated volunteers; Gloria Pine, Judy Boyd, Julie Wenger, Chris Ardinger, Linda Taggart, Katrina Gayman, Annalisa Ambrisco, Tina Bricker, Betsy Yumlu and Danny Bristol. Each of these volunteers joined me at 5am on the square of Mercersburg to greet vendors and set up this wonderful event. Many of them remained throughout the day to make sure we ran smoothly and cleaned up before leaving. Giving this town, business community and the chamber 4-11 hours of their precious time. I am humbled by their dedication to Mercersburg.

Several area businesses deserve recognition too. Thank you Cove Valley Christian Youth Corp's leaders and children for their hard work maintaining the trash cans, and helping with cleanup at the end of the day, Waste Management for the use of a dumpster, Whitetail for their rock wall, Mercersburg Academy Summer Programs for the inflatable moon bounce, Derek Stoy from the Borough of Mercersburg for the coordination and clean-up of the street projects and safety personnel, and the Tuscarora School District for allowing the use of their grounds and restroom facilities. D.L. Martin Co., Franklin County Visitors Bureau, Friends for the Election of Daniel Crist, Jeffrey Weaverling for Corner, Mercersburg Lions Club, Subway of Mercersburg and Susquehanna Bank all sponsored the event.

Mercersburg Springfest is only 3 years old; it will take a team like this to keep it growing. We hope you, your business or civic organization will consider joining us in the planning or execution of the next Springfest.

Sincerely,

*Mary-Anne Gordon*



**\$250**  
**SAFERIDE SHUTTLE**  
**Sponsorship**

Supports the SAFERIDE SHUTTLE and responsible serving through educational RAMP training, includes 2 tickets to the event and your logo/company name in and on the 3 SAFERIDE SHUTTLES, on the event website and mentioned in all press releases.

Contact the Tuscarora Area Chamber of Commerce  
328-5827/[mgordon@tachamber.org](mailto:mgordon@tachamber.org) or the committee  
member who shared this form with you to sign up or  
learn more.



# BUCHANAN LIONESSE STRAWBERRY FESTIVAL &

## “FUN” Dog Show

### Saturday, June 6, 2015

#### 9:00 – 2:00

#### Crafts, Flea Market and Community Yard Sale

#### Lions Club Park

#### 405 S. Park Avenue, Mercersburg, PA



### “FUN” DOG SHOW 10:00 – Noon

Pre-register or register at the Park 8:00 – 9:45

### Sundaes and Shortcakes

### Lions Chicken Barbeque

### Shop among the Vendors 9:00-2:00

“Moon Bounce” sponsored by  
The First Community Bank of Mercersburg

“FUN” Dog Show sponsored by  
Snider’s Elevator

### Gas Powered Portable Generator and Cash Raffle @ 2:00

The Craft and Flea Market is a very big part of our day and we extend an invitation to you to join us. We have added a Community Yard Sale to our event.

\*Dog Show Pre-registration suggested by **June 2nd to be listed in the program** or register at the park from **8:00 to 9:45 on June 6th.**

**FOR MORE INFORMATION** on Dog Show, Craft Vendor, Flea Market, or Yard Sale please call 717-328-3104 or 717-328-3862 or visit [www.buchananlioness.com](http://www.buchananlioness.com) to download a Vendor or Dog Show application. Applications are due by June 2, 2015.

Proceeds go to community projects and to various Lion projects such as Beacon Lodge Camp for the Blind, Leader Dogs for the Blind, Eye Research and others.



# The Buchanan Lioness Club of Mercersburg, PA Annual Strawberry Festival – Craft & Flea Market



## “FUN” Dog Show

### Saturday, June 6, 2015 – Lions Community Park, Mercersburg PA



### Strawberry Festival 9:00 am to 2:00 pm Craft & Flea Market & Community Yard Sale



Fresh Local Covert Strawberries  
Strawberry Sundaes and Shortcakes  
Lions Famous Chicken Barbeque

Shop among the Vendors and enjoy the “Moon Bounce”,  
sponsored by The First Community Bank of Mercersburg

Raffle drawing @ 2:00 pm

### FUN Dog Show - 10:00 am to Noon



#### Categories:

- |                    |                                |
|--------------------|--------------------------------|
| 1. Prettiest       | 6. Best Dressed                |
| 2. Best Groomed    | 7. Really “Laid Back”          |
| 3. Most Obedient   | 8. Best “Talker”               |
| 4. Hot Dog Bobbing | 9. Best Kisser                 |
| 5. Best Behind     | 10. Best Trick (stupid or not) |

All types of dogs invited!

\*Pre-Registration Entry Form below

VENDOR Application, Dog Show Registration, and Raffle Tickets available by calling 717-328-3862 or 717-328-3104

### June 6, 2015 FUN Dog Show Registration Entry Form

Dog's Name: \_\_\_\_\_ Owner's Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Handler's Name (if different from owner) \_\_\_\_\_

Child Handler (ages 6 & under) age \_\_\_\_\_ Youth Handler (ages 7-12) age \_\_\_\_\_

List the Categories you wish to enter: \_\_\_\_\_

**Donations:** \$8.00 for three categories or \$3.00 each. Benefits Leader Dog School for the Blind and the Beacon Lodge Camp for the blind.

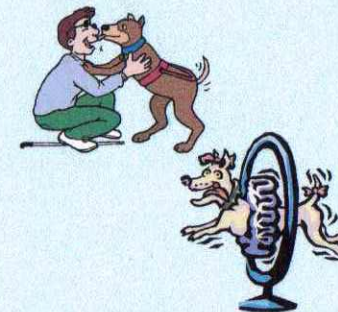
**Rules:** Proof of current Rabies vaccination required. Dog must be under control and on leash at all times. Please clean up after your dog.

The Buchanan Lioness or Mercersburg Lion's Club is not responsible for accidents.

Please mail this registration along with your donation to: Buchanan Lioness c/o Gloria Pine, 12586 Orchard Circle, Mercersburg, PA 17236

Questions? 717-328-3862 or 717-328-3104

**Pre-Register by June 2, 2015 to be listed in the show program, or register at the park, Saturday June 6, 8:00 am – 9:45 am.**



# Vendor Application

## Rules and Regulations:

## BUCHANAN LIONESSE CLUB



## STRAWBERRY FESTIVAL & "FUN" DOG SHOW Featuring: Craft and Flea Market And Yard Sale Area



The Buchanan Lioness Club invites you to participate in our Annual Strawberry Festival. Please read the "Rules and Regulations" and retain.

Complete and sign this section and return with \$15.00 to:

Buchanan Lioness Club  
Shirley Keyser  
28 Loudon Road  
Mercersburg, PA 17236

Please print:

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Contact Number: \_\_\_\_\_

Please check:

Craft  Flea Market  Yard Sale  
(No food vendors)

Brief Description of items: \_\_\_\_\_

I agree with the rules and regulations and agree not make any claim against the Buchanan Lioness Club or Mercersburg Lions Club for any damages of property or injury to me or my employee.

Signature Required \_\_\_\_\_

Date: \_\_\_\_\_

Date: June 6, 2015

Setup time: 7:00 am - 9:00 am

Space size: 12' x 12'

Cost per space: \$15.00

Event time: 9:00 am - 2:00 pm

Event ends at 2:00 pm and space must be maintained until then. Any early departure will result in an additional fee.

Stop at the Lions building upon arrival for additional instructions and directions to assigned space. All spaces will be in the grass areas of the park.

Buchanan Lioness Strawberry Festival and "FUN" Dog Show.

Event Date: June 6, 2015

Place: Mercersburg Lions Club Park  
405 South Park Street  
Mercersburg, PA 17236

For more information contact:

Shirley Keyser: 717-328-3104

Gloria Pine: 717-328-3862 or  
717-816-0866

g\_pine@comcast.net or visit our webpage:  
www.buchananlioness.com

# Manager's Corner™: *Six Reasons You May be a Helicopter Manager*

by Liz Weber, CMC, CSP

---



We've all heard of helicopter parents. They're those annoying parents that constantly hover and prevent their children from learning to deal with life's challenges for themselves. Then, these children grow into young adults who are woefully ill-prepared to cope with the realities of an adult working environment.

However annoying, though real, helicopter parents are, helicopter managers are equally, if not more annoying. Helicopter managers hover and prevent their employees from thinking and making decisions, solving problems, and consistently increasing their marketable skills.

"Helicopter managers hover and prevent their employees from thinking and making decisions, solving problems, and consistently increasing their marketable skills."

What causes managers to hover and become helicopter managers? From my experience, managers often confuse being nice with "helicoptering." If you intentionally focus on trying to be a *nice* manager instead of an effective manager (who is nice), you invariably display one, two, or more of these six helicopter manager behaviors:

**1 - You can't let go.** You don't trust that your employees can do the work correctly or as well as you can do it yourself, so you don't let go of it. You continue to do the tasks your employees are being paid to do. You train them *not* to do the work they're being paid to do, and you thereby limit their marketable skills.

**2 - You're an enabler.** You give rewards without them having been earned. You inflate performance review ratings and you reward employees with undeserved bonuses such as perfect attendance. You provide bonuses for things that are already basic expectations of their jobs. You cause them to have an over-inflated perception of their skills and marketability.

**3 - You're the mediator.** You resolve their interpersonal conflicts for them without coaching them how to talk through issues with each other. You don't teach them how to bridge differences and build stronger relationships. You limit their interpersonal, social, and team skills.

**4 - You're the problem fixer.** You fix their mistakes and the problems they create. You don't teach them how to think about consequences and to think through problems to identify ways to fix them themselves. You teach them to continue to be dependent upon you to be the problem-fixer. You stifle their critical thinking and problem solving skills.

**5 - You don't trust them or respect their decisions.** You reverse decisions they've made or require they get your approval before any final decision is made. You don't enable them to learn how to think through the decision-making process and take responsibility for the decisions made - good or bad. You don't allow them to face -- for themselves -- the consequences of a poor decision.

**6 - You don't hold them accountable.** You back away from holding an employee accountable for their own choices and actions. As soon as they whine, argue, cry, or offer an excuse, you back off and tell yourself you're probably over-reacting and being too harsh. You feel guilty for *their* poor behavior. You tolerate their poor behavior and allow it to disrupt your entire team.

How did you do? Are you a helicopter manager who is stifling your employees' growth or are you a manager who is allowing your employees and their skills to soar?

---

# Conococheague Institute for the Study of Cultural Heritage

12995 Bain Road Mercersburg, PA 17236-9520 Phone (717) 328-3467

---



May 2015

## Board Members

### President

Leighton Wolffe

### Vice President

Tad W. Miller

### Treasurer

Betty Jane Lee

### Secretary & Librarian

Dr. Joan M. McKean

Betty Jane Lee

Richard Read

Jim Rogers

John Munday Jr.

John R. Stoner

David Bell

Willa Weller Kaal

### President Emeritus

Dr. John C. Stauffer

## **CONOCOCHEAGUE INSTITUTE: General Manager Duties**

1. Manage and maintain all site activities.
2. Supervise all staff and volunteers.
3. Serve as liaison between C.I. and the community and other local groups.
4. Establish Public Relations via the quarterly newspaper, other publications, web site maintenance, and docents/living history personnel.
5. Work with the Board and its Committees.
6. Provide professional direction in maintaining the collections.

Interested candidates should email a letter of interest and copy of their resume to: [gm-position@cimlg.org](mailto:gm-position@cimlg.org)





# Attention Landowners !!

CP-33 practice now available for PA field borders.



*This program is available to help farmers receive a better return on their less productive land.*

Square up fields — Provide wildlife habitat — Beautify your property — Improve water quality — Reduce erosion  
**all while improving your bottom line!**

Establish grassland habitat along the unproductive perimeters of agricultural fields.

This Conservation Reserve Enhancement Program (CREP) practice is targeted to improve water quality, reduce soil erosion, and provide habitat for ground nesting birds, such as pheasants and meadowlarks. The goal is to utilize edges where competition from tree roots and shading of row crops creates a negative return on seed, fertilizer, and fuel investments...a win-win!

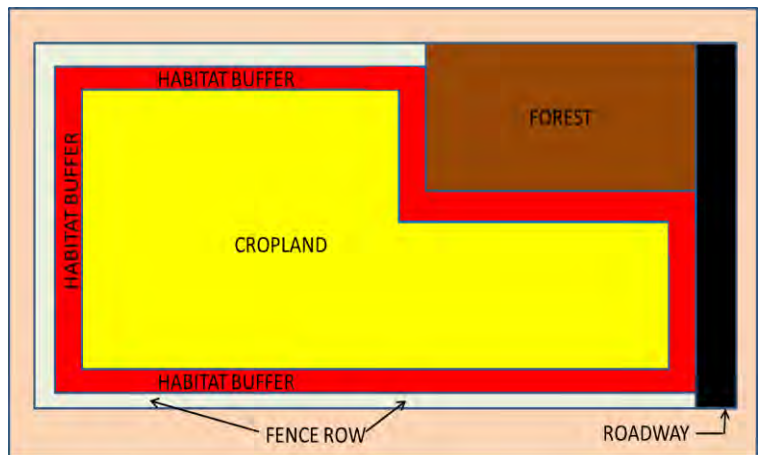
## **Landowner Eligibility:**

Acreage to be enrolled must:

- have a row crop history
- been farmed 4 of 6 years from 2008– 2013
- 12 month ownership minimum

## **Payment & Contract Length:**

- Rental payments for 10 or 15 years at 150% of published soil rental rate!
- + \$100 / acre signing incentive payment!
- + Practice Incentive Payment of 40% of eligible costs!
- + 50% cost-share for installation of practice!



## **For More Information:**

Contact your Pheasants Forever Farm  
Bill Biologist:

***Stefan Karkuff***

**(814) 418-4944**

**(717) 249-1037 x 112**

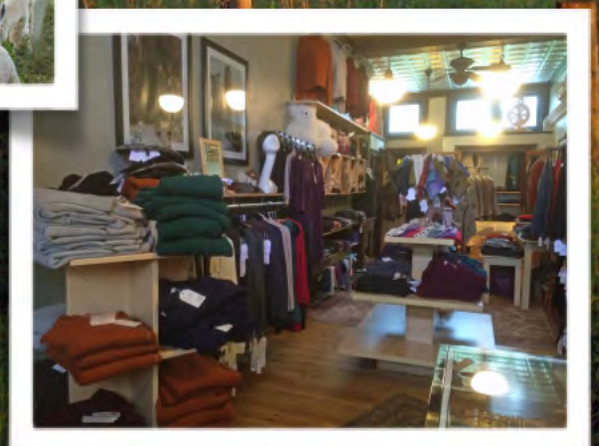
**skarkuff@pheasantsforever.org**

# Long Acres Alpaca Farm

Learn and Explore on the Farm

Stay and Relax in the Guest House

Shop Eco-Friendly Clothing at Pachallina



[www.LAAFPa.com](http://www.LAAFPa.com)

Mercersburg PA

717.382.8137

*Dedicated to Sustainable Living and  
Eco-Friendly Products made in USA or Fair Trade*

# The Harriet Lane Johnston Symposium

June 10 - 9AM to 3:30PM

Held at the Edwards Room of Keil  
Hall at Mercersburg Academy



This symposium will celebrate the life and work of Harriet Lane Johnston, niece of President James Buchanan who acted as First Lady of the United States during his presidency from 1857 to 1861.

Presentations will include talks on Harriet Lane's roots to Mercersburg, her charity work, the Lane Family and her final visit to Mercersburg.

Tickets are \$40 per person and includes a light breakfast and lunch

For more information, contact the Mercersburg Historical Society at 717.328.2248, by visiting <http://mhs.mercersburg.org> or PO Box 115 Mercersburg, PA 17236.



SENATOR  
**JOHN H. EICHELBERGER, JR.**  
30TH DISTRICT



**\*\*NEWS RELEASE\*\***

**Senator Eichelberger to Offer Service Hours in Franklin County**

HOLLIDAYSBURG (May 13, 2015) – Senator John H. Eichelberger, Jr. (R-Blair) today announced he will expand access to his office for the people he represents in the 30<sup>th</sup> District. Staff are now going to be available in two locations in Franklin County beginning next week.

Staff will be in the Mercersburg Borough Building, 113 South Main Street, Mercersburg, Pennsylvania, every Friday from 9 AM until 1 PM, starting on Friday, May 22, 2015.

In addition, staff will be available in the Greencastle Borough Building, 60 N. Washington Street, Greencastle, Pennsylvania, every Tuesday from 9 AM to 5 PM, starting on Tuesday, May 26, 2015.

Senator Eichelberger will meet with constituents at each location on a scheduled basis. The toll-free phone number to reach Senate staff Monday through Friday is 1-866-509-EICH (3424).

“Our office greatly appreciates the generosity of the Mercersburg and Greencastle boroughs,” said Senator Eichelberger. “We look forward to helping the people of Franklin County with their state-related problems.”

For additional information, please call Patrick Schurr, Executive Assistant, at 814-695-8386 or email [pschurr@pasen.gov](mailto:pschurr@pasen.gov).

###

# Open House and Ribbon Cutting

at Occupational Services, Inc.

49 Industrial Drive, Chambersburg PA



## Open House - June 3rd, 1 to 5

Ribbon Cutting - 1:30



## Recycling all Types of Industrial and Household Metals and Appliances

- 18,000 Square Feet
- Full Recycling Center
- Secure Document Destruction
- NAID Certified

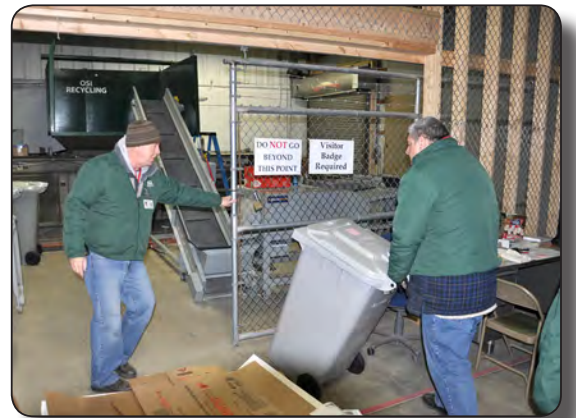
Due to increasing space constraints at OSI's main facility at 17 Redwood Street in Chambersburg, we have expanded services into a new space at 49 Industrial Drive. This new space allows OSI to expand our secure document destruction processes, which not only provides work to individuals with disabilities, but provides a needed service to the community. Much of the local document shredding is currently done by companies outside of Franklin County. OSI offers the same service within the county, with an equivalent or higher level of security. OSI is not only a member of National Association for Information Destruction (NAID), but has also achieved NAID certification, and is proud to be the only company within Franklin County that carries this distinction.

# Why Shred Your Documents?



**To Ensure That  
Personal Or Business Data  
Is Destroyed Properly!**


OSI can help. No Job is too small or too large. We provide locked collection containers and schedule pickups to meet your needs. We will do large volume periodic purges. OSI is not only a member of **NAID**, we are **NAID certified** which ensures secure chain of custody and a certificate of destruction. Our recycling staff is background checked and drug screened.



**RECYCLING ALL TYPES  
OF INDUSTRIAL AND HOUSEHOLD  
METALS & APPLIANCES**

**Occupational Services, Inc.**

For economical document destruction  
Call **OSI** at **717-263-9293** extension **214**



While most lawyers follow a recipe that works, we're constantly adjusting ours to make it better.  
The result is high value for complex legal services.

Business Contracts  
Business Collections  
Legal Entity Formation  
Mergers & Acquisition  
Succession Planning



---

**MOONEY &  
ASSOCIATES**

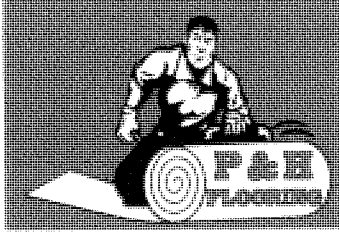
---

**ATTORNEYS AT LAW**

Call Us for an Appointment Today at 328-5217

At our Mercersburg Office located at  
15 North Main Street, Suite 102 or at one of  
Our 12 Locations in South Central PA

[www.Mooney4Law.com](http://www.Mooney4Law.com)



P&H Flooring  
659 Lincoln Way East  
McConnellsburg, PA 17233  
Ph: 717.485.4383  
Fax: 717.485.0041  
[www.phflooring.com](http://www.phflooring.com)

## MORE THAN JUST A FLOORING STORE

Spring is finally upon us and time to start thinking about flooring needs. There are many monthly specials going on in the store. Hardwood, carpet, vinyl and Luxury Vinyl products. If you are sure what Luxury Vinyl Products, you should stop in and take a look at all the new styles. It is great for kitchens, dining rooms, laundry and bath areas. Looks are in wood planks and ceramic tile with easy care and repairs.

Stop in and see our new showroom, we have completely remodeled it this winter

We are also having a cash and carry on lot of small carpet remnants and runners that are great for doorways and halls; they can be bound on sides if you like.

SHAW                      MOHAWK                      JOHNSONITE HANDSCRAPE WOOD

TARKETT LVT PLANKS AND TILE a great new product for kitchen and baths we have installed this product in our showroom to show off the product

CONGOLEUM SHEET VINYL                      EASTERN LAMINTE

WE CARRY A FULL LINE OF CERIMIC TLE

We also refinish hardwood

#SLEEVESUPTEAMREESE

SLEEVES  
UP FOR  
**BLOOD DRIVE**  
TEAM  
REESE



On May 26, 2014, Reese  
was badly burned in a  
house fire.

For the last 11 months, she has been in the PICU at Johns Hopkins where  
she has been on the receiving end of countless units of blood and  
platelets.

To date, Reese has received  
**495 units of blood** and **397 units of platelets.**

Without others that have given in the past,  
Reese wouldn't be here today.

We challenge  
**YOU, YOUR FAMILY, and YOUR FRIENDS**  
to get your SleevesUp and give back!

For more information on the SleevesUp for Team  
Reese effort, please visit:

[www.bit.ly/SleevesUpTeamReese](http://www.bit.ly/SleevesUpTeamReese) or  
[www.bitly.com/SUTREvent](http://www.bitly.com/SUTREvent)

**PLEDGE  
TODAY.**

# Fixed Rate Home Equity Loans

are offered at  
**First Community Bank of Mercersburg**



Home Equity Loan Options			
Term	Fixed Rate	Monthly Payment on \$10,000	A.P.R. *
5 years	4.50%	\$186.43	4.880%
7 years	4.75%	\$140.17	5.028%
10 years	5.00%	\$106.07	5.202%
15 years	5.25%	\$80.39	5.392%

Rate assumes auto draft from depository account at  
First Community Bank of Mercersburg.

\*Annual Percentage Rate (A.P.R.) effective 3/09/15 based on a \$10,000 loan amount with automatic payment from a deposit account at First Community Bank of Mercersburg. The payments do not include amounts for taxes and insurance premiums (if applicable). Rate includes discount for automatic payments and assumes a credit score above 699 and a CLTV of 80%. Other rates, terms and loan amounts available. Property insurance and third-party costs are required. Offer subject to credit approval. This is a limited time offer and can be discontinued at any time. Consult your tax advisor regarding deductibility of interest.



## FIRST COMMUNITY BANK OF MERCERSBURG

*Values you trust.*

Member FDIC

[www.fcbmbg.com](http://www.fcbmbg.com)



# TACC 9TH ANNUAL TOURNAMENT

Whitetail Golf Resort Friday August 21, 2015

10:00 am Shotgun Start \* 4-Person Scramble \* Dinner Served After Play

## Sponsorship Opportunities

<b>Cart Sponsor</b>	<b>\$500</b>	Logo on all cart signs, Complimentary foursome, Special thanks at meal/awards ceremony, Special mention in press release, web site and newsletter <b>4 available</b>
<b>Par3Poker Sponsor</b>	<b>\$500</b>	Logo on/at game sales, Complimentary foursome, Special thanks at meal/awards ceremony, Special mention in press release, web site and newsletter <b>1 available</b>
<b>Gift Bag Sponsor</b>	<b>\$500</b>	Logo on all bags, Complimentary foursome, Special thanks at meal/awards ceremony, Special mention in press release, web site and newsletter <b>1 available</b>
<b>Dinner Sponsor</b>	<b>\$500</b>	Logo/banner/sign at the dinner, Complimentary foursome, Special thanks at meal/awards ceremony, Special mention in press release, web site and newsletter <b>1 available</b>
<b>Hole Sponsor</b>	<b>\$400</b>	Logo sign at exclusive hole, Complimentary foursome, Special mention in press release, web site and newsletter <b>18 available</b>
<b>Hole Sponsor (no team)</b>	<b>\$200</b>	Logo on sign at exclusive hole, Special mention in press release, web site and newsletter, does not include a team. <b>(no team) 18 available</b>
<b>Tee Sponsor</b>	<b>\$100</b>	Logo on sign at Tee, Special mention in press release, web site and newsletter. This sponsorship does not include a team. <b>(no team) Unlimited</b>

### Tuscarora Area Chamber of Commerce

Phone: 717-328-5827  
 E-mail: mgordon@tachamber.org  
 Attn: Golf  
 PO Box 161  
 Mercersburg, PA 17236

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 Phone \_\_\_\_\_

Method of Payment

#### Sign up for:

<input type="checkbox"/> Cart Sponsor	\$500.00
<input type="checkbox"/> Par 3 Poker Sponsor	\$500.00
<input type="checkbox"/> Gift Bag Sponsor	\$500.00
<input type="checkbox"/> Dinner Sponsor	\$500.00
<input type="checkbox"/> Hole Sponsor w/Team	\$400.00
<input type="checkbox"/> Hole Sponsor without Team	\$200.00
<input type="checkbox"/> Tee Sponsor	\$100.00

**List players on the back of this form.**

Bill Me       Payment Enclosed

Signature \_\_\_\_\_

# TACC 9TH ANNUAL GOLF TOURNAMENT

Players Name:

Phone Number/Email:

---

---

---

---

---

---

---

---

Total Amount Enclosed:

---

Make Checks payable to and mail to:

Tuscarora Area Chamber of Commerce  
Attn: Golf  
PO Box 161  
Mercersburg, PA 17236